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NEW DELHI, SATURDAY, MARCH 29, 1975/CHAITRA 8, 1897

इस भाग में भिन्न पृष्ठ संख्या दी जाती है जिससे कि यह अलग संकलन के रूप में रखा जा सके।

Separate paging is given to this Part in order that it may be filed as a separate compilation

MINISTRY OF FINANCE

(Department of Expenditure)

NOTIFICATION

New Delhi, 29th March, 1975

G.S.R. 165(E).—In exercise of the powers conferred by the proviso to article 309 and clause (5) of article 148 of the Constitution and after consultation with the Comptroller and Auditor General of India in relation to persons serving in the Indian Audit and Accounts Department, the President hereby makes the following rules further to amend the Central Civil Services (Revised Pay) Rules, 1973, namely:—

1. Short title and commencement.—(1) These rules may be called the Central Civil Services (Revised Pay) Third Amendment Rules, 1975.

(2) They shall be deemed to have come into force on the first day of January, 1973.

2. In the First Schedule to the Central Civil Services (Revised Pay) Rules, 1973,—

(1) in PART B—

(i) in SECTION 2—MINISTRY OF AGRICULTURE (DEPARTMENT OF AGRICULTURE),

(a) in SUB-SECTION 24—CENTRAL INSTITUTE OF FISHERIES EDUCATION, BOMBAY, under the heading “(i) CLASS II POSTS”, for the sub-heading “Class II Posts (Non-Gazetted)” appearing before serial number 1, the following shall be substituted, namely :—

“Class II Posts (Gazetted)” ;

(b) in Sub-Section 53—INTEGRATED FISHERIES PROJECT, COCHIN,

(A) under the heading “(i) CLASS II POSTS”, in Sub-heading “CLASS II POSTS (Non-Gazetted)”, serial number 6 shall be renumbered as serial number 6A and before serial number 6A as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|----|----------------|------------|------------------------------------|
| | | Rs. | Rs. |
| “6 | Mate | 400—15—640 | 650—30—740—35—880— EB—40—960” ; |

(B) under the heading “(iii) CLASS IV POSTS”,

(i) against serial number 4, for the existing entry in column 2, the following shall be substituted, namely :—

“Attender (Electronics)” ;

(2) after serial number 4 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|----|--------------------------|-----------------|---------------------------|
| | | Rs. | Rs. |
| “5 | Store Attender | 70—1—80—EB—1—85 | 196—3—220—EB—3— 232” ; |

(ii) in SECTION 3—MINISTRY OF AGRICULTURE (DEPARTMENT OF FOOD), in Sub-Section 6—DIRECTORATE OF SUGAR AND VANASPATI,

under the heading “(i) CLASS II POSTS”, in sub-heading “CLASS II POSTS (Gazetted)”, after serial number 4 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-----|----------------------------|--------------------------|-----------------------------|
| | | Rs. | Rs. |
| “4A | Section Officer (Accounts) | 325—15—475—EB—20 —575 | 500—20—700—EB—25— 900” ; |

(iii) in SECTION 6—MINISTRY OF COMMERCE (DEPARTMENT OF FOREIGN TRADE),

(a) in Sub-section 1—DEPARTMENT OF FOREIGN TRADE PROPER, under the heading “(ii) CLASS III POSTS”

(A) serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|----|---------------------|--------------------------|-----------------------------|
| | | Rs. | Rs. |
| “1 | Technical Assistant | 325—15—475—EB—20 —575 | 550—25—750—EB—30— 900” ; |

(B) after serial number 5 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-----|-----------------------|---------------------------------|--|
| | | Rs. | Rs. |
| "3A | Engineer | 210—10—290—15 —320—EB—15—425 | 425—15—500—EB—15— 560—20—700 |
| 5B | Caretaker | 210—10—290—15—320 —EB—15—425 | 425—15—500—EB—15— 560—20—700 (for present incumbent only) |
| 5C | Draughtsman | 150—5—175—6—205— EB—7—240 | 330—10—380—EB—12— 500—EB—15—560"; |

(b) Sub-section 2—IMPORT AND EXPORT TRADE CONTROL ORGANISATION

(i) under the heading "(i) CLASS II POSTS"

(A) in sub-heading "CLASS II POSTS (Gazetted)" serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|----|----------------------------|-------------------|------------------------------|
| | | Rs. | Rs. |
| "1 | Accounts Officer | 590—30—830—35—900 | 840—40—1000—EB—40— 1200"; |

(B) in sub-heading "CLASS II POSTS (Non-Gazetted)",
after serial number 8 and the entries relating thereto, the following shall be inserted,
namely :—

| 1 | 2 | 3 | 4 |
|----|--------------------------|--------------------------|----------------------------|
| | | Rs. | Rs. |
| "9 | SAS Accountant | 270—15—435—EB—20 —575 | 500—20—700—EB—25— 900"; |

(2) under the heading "(ii) CLASS III POSTS",

(A) after serial number 7 and the entries relating thereto, the following shall be inserted,
namely :—

| 1 | 2 | 3 | 4 |
|-----|----------------------------|--------------------------|----------------------------|
| | | Rs. | Rs. |
| "7A | Junior Inspector | 320—15—470—EB—15 —530 | 425—15—560—EB—20— 640"; |

(B) after serial number 19 and the entries relating thereto, the following shall be inserted,
namely :—

| 1 | 2 | 3 | 4 |
|-----|--------------------|------------------------------------|--|
| | | Rs. | Rs. |
| "20 | Comptist | 110—3—131—4—155— EB—4—175—5—180 | 260—6—290—EB—6— 326—8—366—EB—8— 390—10—400"; |

(C) in Sub-section 6—TARIFF COMMISSION,

under the heading "(i) CLASS II POSTS", in sub-heading "CLASS II POSTS (*Gazetted*)", serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|----|------------------------|-------------------|--|
| | | Rs. | Rs. |
| "1 | Administrative Officer | 620—30—830—35—900 | 650—30—740—35—810— EB—15—380—10—1000 —EB—40—1200"; |

(iv) in SECTION 8—MINISTRY OF COMMUNICATIONS,

in Sub-section 4—Posts and Telegraphs Department,

(1) in "(c) Telegraph Traffic and Telegraph Engineering Branches", under the heading "(ii) CLASS III POSTS", after serial number 13 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|------|----------------|-----------------|-----------------------------------|
| | | Rs. | Rs. |
| "13A | Head Draftsman | 205—7—240—8—280 | 425—15—500—EB—15— 560—20—700"; |

(2) in "(e) Telecommunication Factories Organisation",

under the heading "(ii) CLASS III POSTS", after serial number 9 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-----|-------------------------------------|-----------------|--|
| | | Rs. | Rs. |
| "9A | Head Draftsman/ Design Draftsman | 205—7—240—8—280 | { (i) 425—15—500—EB— 15—560—20—700 (Partly)* (ii) 330—10—380—EB—12 —500—EB—15—560 (Partly)**; |

*Orders regarding allocation of posts to these scales will be issued separately.

(v) in SECTION 16—MINISTRY OF FINANCE (DEPARTMENT OF REVENUE AND INSURANCE),

in Sub-section 9—GOLD CONTROL ADMINISTRATOR, BOMBAY,

under the heading "(ii) CLASS III POSTS", serial number 1 shall be renumbered as serial number 2 and before serial number 2 as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|----|------------------|---------------------------------|---|
| | | Rs. | Rs. |
| "1 | Inspector (O.G.) | 210—10—290—15—320— EB—15—380 | 425—15—500—EB—15— 560—20—700—EB—25— 800"; |

(vi) in SECTION 17—MINISTRY OF HEALTH AND FAMILY PLANNING, (DEPARTMENT OF HEALTH),

(a) in Sub-section 4—CENTRAL GOVERNMENT HEALTH SCHEME, under the heading “(ii) CLASS III POSTS”, after serial number 18B and the entries relating thereto the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-----------------------------|---|---|--|
| | | Rs. | Rs. |
| “18C Pharmacist (Ayurvedic) | | 130—5—175—EB—6— 205—7—212—EB—7— 240 | 330—10—380—EB—12— 500—EB—15—560 (for trained matriculates with two years’ experi- ence)” ; |

(b) in Sub-section 20—HOSPITAL FOR MENTAL DISEASES, RANCHI, under the heading “(ii) CLASS III POSTS”, for serial number 1 and the entries relating thereto, the following shall be substituted, namely :—

| 1 | 2 | 3 | 4 |
|---------------------|---|--------------------------|-----------------------------|
| | | Rs. | Rs. |
| “1 Accounts Officer | | 270—15—135—EB—20 —575 | 500—20—700—EB—25— 900” ; |

(vii) in SECTION 18—MINISTRY OF HEALTH AND FAMILY PLANNING (DEPARTMENT OF FAMILY PLANNING),

in Sub-section 1—DEPARTMENT OF FAMILY PLANNING, PROPER, under the heading “(ii) CLASS III POSTS”, after serial number 6 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-------------------------------|---|-------------------|------------------------------------|
| | | Rs. | Rs. |
| “6A Incharge Proof Section | | 320—15—425 | 455—15—560—EB—20— 700 |
| 6B Layout Artist | } | 250—10—290—15—330 | 425—15—500—EB—15— 560—20—700” ; |
| 6C Assistant Artist Retoucher | | | |

(viii) in SECTION 20—MINISTRY OF HOME AFFAIRS

(a) in Sub-Section 20—INDO-TIBETAN BORDER POLICE

(i) under the heading “(i) CLASS II POSTS” in the sub-heading “Class II Posts (Gazetted)” after serial number 1 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|------------------------------|---|--------------------------|------------------------------------|
| | | Rs. | Rs. |
| “1A Senior Platoon Commander | } | 355—15—475—EB—20 —575 | 650—30—740—35—880— EB—40—960” ; |
| 1B Platoon Commander. | | | |

(2) under the heading “(ii) CLASS III POSTS”, (A) after serial number 5 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-------------------|---|-------------------|------------------------------------|
| | | Rs. | Rs. |
| “5A Subedar Major | } | 210—10—290—15—320 | 425—15—530—EB—15— 560—20—600” ; |
| 5B Subedar | | | |

(b) after serial number 9 and the entries relating thereto, the following shall be inserted namely:—

| I | 2 | 3 | 4 |
|-------------|---|-----------------|----------------------------------|
| | | Rs. | Rs. |
| "9A Jamadar | | 150—5—160—8—216 | 330—8—370—10—400— EB—10—480"; |

(c) after serial number 12 and the entries relating thereto, the following shall be inserted namely:—

| I | 2 | 3 | 4 |
|-----------------------------------|---|------------------|------------------------------|
| | | Rs. | Rs. |
| 13 Naik | | 85—2—95—EB—3—110 | 225—5—260—6—290— EB—6—308 |
| 14 Lance Naik } 15 Constable } | | 85—2—95—EB—3—110 | 210—4—250—EB—270"; |

(b) in Sub-Section 21—DIRECTORATE GENERAL OF BORDER SECURITY FORCE under the heading "(ii) CLASS III POSTS" (1) after serial number 13 and the entries relating thereto, the following shall be inserted, namely:—

| I | 2 | 3 | 4 |
|-----------------------------------|---|---------------------------------|--|
| | | Rs. | Rs. |
| "13A Senior Grade Clerk | | 210—10—290—15—320— EB—15—380 | 425—15—550—EB—20— 640 (for present incumbents only); |

(2) against serial number 14, for the existing entry in column 4, the following shall be substituted, namely:—

425—15—550—EB—20—
640";

(3) after serial number 22 and the entries relating thereto, the following shall be inserted namely:—

| I | 2 | 3 | 4 |
|-----------------------------|---|--|--|
| | | Rs. | Rs. |
| "22A Proof Reader | | 130—5—160—8—200— EB—8—256—EB—8— 280—10—300 | 290—8—330—10—380— EB—12—500—EB—15— 560"; |

(4) after serial number 24 and the entries relating thereto, the following shall be inserted namely

| I | 2 | 3 | 4 |
|--|---|------------------------------|------------------------------|
| | | Rs. | Rs. |
| "24A Head Constable (Fitter) | | 125—3—131—4—143— EB—4—155 | 320—6—326—8—390— 10—400"; |

(ix) in SECTION 21—MINISTRY OF INDUSTRIAL DEVELOPMENT,

(a) in Sub-Section 6—SMALL SCALE INDUSTRIES DEVELOPMENT ORGANISATION, under the heading “(ii) CLASS III POSTS”

(1) after serial number 4A and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|--|------------------------|
| | | Rs. | Rs. |
| “4B Wood Working Machinist-cum-Demonstrator | } | | |
| 4C Demonstrator-cum-Instructor | | | |
| 4D Demonstrator | | | |
| 4E Instructor | | | |
| 4F Wood Working Demonstrator-cum-Instructor | | 130—5—160—8—200—EB—8—256—EB—8—280—10—300 | 380—12—500—EB—15—560”; |
| 4G Electrical Chieftman | | | |
| 4H Electrician-cum-Mechanic | | | |
| 4I Fitter-cum-Mechanic | | | |
| 4J Skilled Worker | | | |

(2) after serial number 30 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|----------------------|---|-----------|----------------------------|
| | | Rs. | Rs. |
| “31 Binder | | 100—3—130 | 225—5—260—6—290—EB—6—308”; |

(b) after Sub-Section 10 the following shall be inserted, namely:—

“Sub-Section 11—PATENT OFFICE CALCUTTA INCLUDING ITS BRANCH OFFICES AT BOMBAY, MADRAS AND DELHI.

| S. No. | Designation of Post | Present Scale | Revised Scale |
|--------|----------------------------------|--|---|
| 1 | 2 | 3 | 4 |
| | <i>Class II Posts (Gazetted)</i> | Rs. (i) CLASS II POSTS | Rs. |
| 1 | Administrative Officer | 350—20—450—25—475 Plus special pay of Rs. 75/-p.m. | 650—30—740—35—880— EB—40—960 (without special pay) |
| | | (ii) CLASS III POSTS | |
| 1 | Superintendent | 350—20—450—25—475 | 550—20—650—25—750 |
| 2 | Technical Assistant | 210—10—290—15—320 EB—15—425 | 425—15—500—EB—15— 560—20—700 |
| 3 | Photography Assistant . . . } | | |
| 4 | Accountant and Cashier | 210—10—290—15—320 | 425—15—560—20—640 |
| 5 | Librarian | 150—10—250—EB—10 —290—15—320 | 380—12—440—EB—15— 560—EB—12—640 (for present incumbents only) |
| 6 | Photo Printer | 110—3—131—4—155— EB—4—175—5—180 | 260—6—290—EB—6— 326—8—366—EB—8— 390—10—400— |
| | | (iii) CLASS IV POSTS | |
| 1 | Record Keeper | 80—1—85—2—95—EB— 3—110 | 210—4—250—EB—5— 270”; |

(x) in SECTION 24—MINISTRY OF LABOUR,

(a) in Sub-Section 2—Directorate General Factory Advice Service and Labour Institutes, Bombay under the heading "(i) CLASS III POSTS".

(1) after serial number 9A and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|-----------------------|-----------------------|------------------------|-----|
| | | Rs. | Rs. |
| 9B Machine (Exhibits) | 180—3—205—7—240—8—280 | 380—12—500—EB—15—560"; | |

(2) after serial number 14 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|-----------------------------------|--------------------------------|--|-----|
| | | Rs. | Rs. |
| 14A Carpenter (Models and Panels) | 125—3—131—4—143—EB—4—175—5—180 | 260—5—290—EB—5—326—8—366—EB—8—390—10—400"; | |

(b) in Sub-Section 9—Director General Employment and Training and Sub-ordinate offices, under the heading "(ii) CLASS III POSTS" after serial number 31 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|----------------|--|----------------------------------|-----|
| | | Rs. | Rs. |
| "31A Tabulator | 130—5—160—8—200—EB—8—256—EB—8—280—10—300 | 330—10—380—EB—12—500—EB—15—560"; | |

(c) in Sub-Section 10—Mica Mines Labour Welfare Organisation,

(1) under the heading "(ii) CLASS III POSTS",

(A) serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered, and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|--------------------------------|---------------------------------------|-------------------------------|-----|
| | | Rs. | Rs. |
| 1 Assistant Surgeon (Grade II) | 150—10—250—EB—10—290—15—325—EB—15—380 | 650—30—740—35—880—EB—40—960"; | |

(B) serial number 11A shall be renumbered as serial number 11B and before serial number 11B as so renumbered and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|-----------------|------------------------------------|-------------------------------|-----|
| | | Rs. | Rs. |
| "11A Head Clerk | 160—8—200—EB—8—256—EB—8—280—10—300 | 425—15—530—EB—15—560—20—600"; | |

(C) against serial number 17 for the existing entry in column 2, the following shall be substituted, namely:—

"X-Ray Technician";

(2) under the heading "(iii) CLASS IV POSTS",

after serial number 6C and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|------------------------|-----------------|-------------------------------|-----|
| | | Rs. | Rs. |
| "6D Ward Boy | 75—1—85—EB—2—95 | 200—3—206—4—234—EB 4—250"; | |

(xi) in SECTION 37—MINISTRY OF SUPPLY AND REHABILITATION (DEPARTMENT OF REHABILITATION), in Sub-Section 8—Chief Administrator, Dandakarnaya Development Authority, Koraput,

(1) under the heading "(i) CLASS II POSTS", after serial number 4 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|-------------------------------|---------------------------------|--|-----|
| | | Rs. | Rs. |
| "4A Medical Officer | 325—25—500—30—590— EB—30—800 | 650—30—740—35—810— EB—35—880—40—1000— EB—40—1200"; | |

(2) under the heading "(ii) CLASS III POSTS",

(A) after serial number 19 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|-----------------------------|---------------------------------|--------------------------------------|-----|
| | | Rs. | Rs. |
| "19A Headmaster High School | 250—15—295—20—375— EB—25—425 | 470—15—530—EB—20— 650—EB—25—750"; | |

(B) after serial number 41 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|--------------------------------|---------------------------------|----------------------------|-----|
| | | Rs. | Rs. |
| "41A Legal Assistant | 210—10—290—15—320— EB—15—380 | 425—15—560—EB—20— 640 | |
| 41B Rotary Driller | 205—7—240—8—280 | 425—15—560—EB—20— 640"; | |

(C) after serial number 51 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|--|---|-------------------|-------------------|
| | | Rs. | Rs. |
| “51A Headmaster Middle School. | } | 170—10—290—EB—15— | 380—12—440—EB—15— |
| 51B Teacher Graduate (Trained) | | 380 | 560—EB—20—640”; |
| 51C Teacher Graduate (Science Trained) | | | |

(D) after serial number 62 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|-------------------------------|-----------|-----|-------------------------------------|
| | | Rs. | Rs. |
| “62A Malaria Technician . . . | 205—7—240 | | 380—12—500—EB—15— |
| | | | 560 (for present incumbents only)”; |

(E) against serial number 83, for the existing entries in column 2, the following shall be substituted, namely:—

“Pharmacist/Storekeeper (Pharmacist)/Storekeeper Zeral Store”;

(F) after serial number 93 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|-------------------------------------|-------------------|-----|------------------|
| | | Rs. | Rs. |
| “93A Upper Division Teacher . . . | 150—5—160—6—190— | } | 330—10—380—EB—12 |
| | EB—6—220—10—240 | | —500—EB—15—560 |
| | —240—EB—12½—290 | | |
| 93B Craft Teacher . . . | 150—150—5—160—6— | } | |
| | 190—EB—6—220—10 | | |
| | —240—EB—12½—290 | | |
| 93C Hotel Superintendent-cum-P.T.I. | 210—10—290—15—320 | | 330—10—380—EB—12 |
| | —EB—15—380 | | —500—EB—15—560”; |

(G) after serial number 104 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|------------------|-----------------|
| | | Rs. | Rs. |
| “104A Teacher Graduate Arts (Untrained) | } | | |
| 104B Teacher Graduate Science (Untrained) | | | |
| 104C Teacher Graduate Oriya (Untrained) | | 115—5—130—6—160— | 260—8—300—EB—8— |
| 104D Teacher Graduate Agriculture (Untrained) | | EB—10—190—15— | —340—10—380—EB |
| 104E Teacher Graduate (Untrained) | | —220 | —10—430 |
| 104F Teacher Matriculate (Trained) | } | 118—4—170—EB—5 | 260—8—300—EB—8— |
| 104G Teacher Matric (Sanskrit) | | —200—EB—5—225 | 340—10—380—EB— |
| | | | —10—430 |
| 104H Librarian | | 110—3—131—4—175— | 260—8—300—EB—8— |
| | | EB—5—180 | 340—10—380—EB— |
| | | | —10—430”; |

(H) after serial number 116 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|-----------------|-----------------------------------|
| | | Rs. | Rs. |
| 116A Teacher Inter Arts/ Oriya/Sanskrit (Untrained) | } | 100—4—120—5—130 | 260—6—290—EB—6 |
| 116B Teacher Inter Hindi (Untrained) | | —EB—5—155 | —326—8—366—EB— —8—390—10—400”; |

(I) after serial number 127 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|------------------------|---|------------------------------------|--|
| | | Rs. | Rs. |
| 127A Junior Instructor | | 110—3—131—4—155— EB—4—175—5—180 | 260—6—290—EB—6— 326—8—366—EB—8 —390—10—400”; |

(J) after serial number 173 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|------------------------------------|---|-----------------|------------------|
| | | Rs. | Rs. |
| 173A Assistant Teacher (Untrained) | } | 85—2½—100—EB—4— | 225—5—260—6—326— |
| 173B Laboratory Assistant | | —EB—4—140 | —EB—8—350”; |

(3) under the heading “(iii) CLASS IV POSTS”, after serial number 38 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|--------------------------------|---|-----------------|---------------------------|
| | | Rs. | Rs. |
| 39 Operation Theatre Attendant | } | 70—1—80—EB—1—85 | 196—3—220—EB—3— —232”; |
| 40 X-Ray Attendant | | | |
| 41 Laboratory Attendant | | | |
| 42 Dresser | | | |
| 43 Dispensary Attendant | | | |

(xii) in SECTION 38—MINISTRY OF TOURISM AND CIVIL AVIATION, in Sub-Section 4—DIRECTORATE GENERAL OF CIVIL AVIATION, under the heading “(ii) CLASS III POSTS”, after serial number 20 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|----------------------|---|------------------------|---|
| | | Rs. | Rs. |
| 20A Senior Draftsman | | 205—7—240—EB— 8—280 | (i) 425—15—500—EB— 15—560—20—700 (Partly) * (ii) 330—10—380—EB —12—500—EB—15— —560 (Partly)**; |

*Orders regarding allocation of posts to these scales will issue separately.

- (xiii) in SECTION 39—MINISTRY OF WORKS AND HOUSING,
in Sub-Section 2—CENTRAL PUBLIC WORKS DEPARTMENT,
(i) under the heading “(ii) CLASS III POSTS”,

- (A) serial number 24A and the entries, relating thereto, shall be omitted;
(B) after serial number 31A and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-------------------------------|---|------------------------------|--------------------------|
| | | Rs. | Rs. |
| “31B Compounder (Unqualified) | | 110—3—131—4—143— EB—4—155 | 260—6—326—EB—8— 350”; |

- (2) under the heading “(iii) CLASS IV POSTS”, serial numbers 1 and 1A shall be renumbered as serial numbers 1B and 1C respectively and before serial number 1B as so renumbered and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|--|---|------------------------------|--|
| | | Rs. | Rs. |
| “1 Fitter 1A Switch Board Attendant | | { 85—2—95—3—110— EB—3—128 | 210—4—226—EB—4—250 EB—5—290 (For present incumbents only)”; |

- (xiv) in SECTION 40—DEPARTMENT OF CULTURE,
in Sub-Section 7—National Museum,

- (i) under the heading “(ii) CLASS III POSTS”,
after serial number 11 and the entries relating thereto, the following shall be inserted,
namely:—

| 1 | 2 | 3 | 4 |
|-------------------------|---|---------------------------------|------------------------------------|
| | | Rs. | Rs. |
| “11A Security Assistant | | 210—10—290—15—320 —EB—15—380 | 380—12—440—EB—15 —560—EB—20—640 |

- (2) under the heading “(iii) CLASS IV POSTS”,
after serial number 4 and the entries relating thereto, the following shall be inserted,
namely:—

| 1 | 2 | 3 | 4 |
|--------------|---|-----------------|---------------------------------|
| | | Rs. | Rs. |
| “4A Bandhani | | 75—1—85—EB—2—95 | 200—3—206—4—234— —EB—4—250”; |

(xv) in SECTION 42—DEPARTMENT OF SCIENCE AND TECHNOLOGY,
in Sub-Section 7—SURVEY OF INDIA,

under the heading “(ii) CLASS III POSTS”,

(1) after serial number 30B and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|------------------------------|----------------------------|-----|
| | | Rs. | Rs. |
| “30C Instrument Mechanic (Highly Skilled) | 150—5—175—6—205— EB—7—240 | 380—12—500—EB—15 —560”; | |

(2) after serial number 32B and the entries relating thereto, the following shall be inserted namely:—

| 1 | 2 | 3 | 4 |
|---|---|--|-----|
| | | Rs. | Rs. |
| “32C Motor Driver-cum-Mechanic/ Motor Driver Heavy Vehicle/ M.T.Driver/Fire Engine Driver- cum-Pump Operator | (i) 110—3—131—4—155 } —EB—4—175—5—180 } (ii) 125—3—131—4—155 } (iii) 110—3—131— 4—139 | 320—6—326—8—390— 10—400 260—6—326—EB—8— 350”; | |

(xvi) in SECTION 50—UNION TERRITORY OF DELHI,

(a) in Sub-Section 2—Secretariat,

under the heading “(iii) CLASS IV POSTS”,

serial numbers 1 and 1A shall be renumbered as serial numbers 1A and 1B respectively and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|----------------|----------------|--------------------------------|-----|
| | | Rs. | Rs. |
| “1 Book Binder | 90—3—120—4—140 | 225—5—260—6—290— EB—6—308”; | |

(b) in Sub-Section 7—Delhi College of Engineering,

under the heading “(ii) CLASS III POSTS”

after serial number 14 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|------------------------|------------------------------------|------------------------------|-----|
| | | Rs. | Rs. |
| “14A Mechanic, Grade B | 125—3—131—4—163— EB—4—175—5—180 | 320—6—326—8—390— 10—400”; | |

(c) in Sub-Section 30.—Office of the Chief Engineer (Floods),
after the heading “(i) CLASS III POSTS” and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|----------------------------------|---|------------------|------------------|
| | | Rs. | Rs. |
| “(ii) Work Charged Establishment | | | |
| 1 Foreman Grade I | } | 205—7—240—8—280 | 380—12—500—EB—15 |
| 2 Driller cum-Mechanic | | | —560 |
| 3 Operator Grade II | } | 175—6—205—7—240 | 380—12—500—EB—15 |
| 4 Mechanic Grade II | | | —560 |
| 5 Assistant Mechanic | } | 150—5—175—6—205— | 380—12—500—EB—15 |
| 6 Assistant-Driller-cum-Mechanic | | EB—7—240 | —560 |
| 7 Mechanic Grade III | } | | |
| 8 Welder | | 140—5—175 | 320—6—326—8—390— |
| 9 Operator Grade III | } | | 10—400 |
| 10 Turner Grade II | | 125—3—131—4—155 | 260—6—326—EB—8— |
| | | | 350 |
| 11 Painter | } | | |
| 12 Work Assistant | | | |
| 13 Mason | | 110—3—131—EB—4— | 260—6—326—EB—8— |
| 14 Carpenter | | 155 | —350 |
| 15 Driver | | | |
| 16 Fitter | | | |
| 17 Time Keeper | | 110—3—131—4—143 | 260—6—326—EB—8— |
| | | | 350 |
| 18 M.T. Jeep Driver | | 110—3—131—EB—4— | 260—6—326—EB—8— |
| | | 139 | 350 |
| 19 Mechanic Grade V/Instrument | } | | |
| 20 Mechanic | | | |
| 21 Operator Grade V | } | 110—3—131 | 260—6—326—EB—8— |
| 22 Painter | | | 350 |
| 23 Compressor Driver | } | | |
| 24 Turner Grade IV | | 85—2—95 | 210—4—226—EB—4— |
| 25 Maintenance Fitter/ Mechanic | | | 250—EB—5—290 |
| 26 Gauge Reader | | 75—1—85—EB—2—95 | 210—4—226—EB—4— |
| | | | 250—EB—5—290 |
| 26 Khalasi/Cleaner/Helper | } | | |
| 27 Beldar/Mate | | | |
| 28 Boatman | | 70—1—80—EB—1—85 | 196—3—220—EB—3— |
| 29 Assistant Pump Driver | | | 232”; |
| 30 Wireman/Electrician | | | |
| 31 Chowkidar | | | |

(d) in Sub-Section 32.—Office of the Chief Electoral Officer, Delhi,
the existing headings “(i) CLASS III POSTS” and “(ii) CLASS IV POSTS” shall be substituted by the headings “(ii) CLASS III POSTS” and “(iii) CLASS IV Posts” respectively and before the entries under the heading “(ii) CLASS III POSTS” as substituted, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|--------------------------------------|---|-------------------|----------------|
| | | Rs. | Rs. |
| “(i) CLASS II POSTS | | | |
| <i>Class II Posts (Non-Gazetted)</i> | | | |
| 1 Superintendent | | 350—20—450—25—575 | 550—25—750—EB— |
| | | | 30—900”; |

(e) in Sub-Section 35.—DIRECTORATE OF CIVIL DEFENCE AND HOME GUARDS,

under the heading “(ii) CLASS III POSTS”,

serial number 5A shall be renumbered as serial number 5B and before serial number 5B as so renumbered and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|-----------------------|--------------------------|----------------------------|-----|
| | | Rs. | Rs. |
| “5A Foreman | 320—15—470—EB— 15—530 | 550—25—750—EB— 30—900”; | |

(f) in Sub-Section 38.—Office of the Inspector General of Police, Delhi,

(1) for the existing heading “(i) CLASS III POSTS” the heading “(ii) CLASS III POSTS” shall be substituted and before the heading “(ii) CLASS III POSTS” as so substituted, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|-----|-----|
| | | Rs. | Rs. |

“ (i) CLASS II POSTS

CLASS II POSTS (Gazetted)

| | | | |
|-------------------------------|---|--|--|
| 1 Financial Adviser | 590—30—830—35—900 | 840—40—1000—EB— 40—1200 | |
| 2 Education Adviser | 475—25—500—30—590— EB—30—800—30— 830—35—900 | 650—30—740—35—810— EB—35—880—40— 1000—EB—40—1200”; | |

(2) under the heading “(ii) CLASS III POSTS” as so substituted, after serial number 2 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|--|--|-----|
| | | Rs. | Rs. |
| 3 Inspector ² | 325—15—475 | 550—25—750—EB— 30—900 | |
| 4 Internal Auditor ³ | 270—15—435—EB— 20—575 | 500—20—700—EB— 25—900 | |
| 5 Supervisor Operational (WT Staff) | } 210—10—290—15— 320—EB—15—425 | 425—15—500—EB— 15—560—20—700 | |
| 6 Supervisor Technical S (WT Staff) | | | |
| 7 Radio Technician ² | 150—10—250—EB— 10—290—15—335— EB—15—380 ⁴ | 380—12—440—EB— 15—560—EB—20— 640 | |

| 1 | 2 | 3 | 4 |
|----|-----------------------------|---|--|
| | | Rs. | Rs. |
| 8 | Sub-Inspector | (a) Selection Grade I 275 Selection Grade II 260 Selection Grade III 250 Selection Grade IV 240 | (a) 455—15—560—EB— 20—700 |
| | | (b) Ordinary Grade 168—8—240 | (b) 425—15—530—EB— 15—560—20—600 |
| 9 | Wireless Operator | 150—5—160—8—240— EB—8—280—10—300 | 380—12—500—EB— E.B.—15—560 |
| 10 | Storeman Technical | 130—5—160—8—200— | 330—10—380—EB— |
| 11 | M.T. Storekeeper | EB—8—256—EB— 8—280—10—300 | 12—500—E.B.—15— 560 |
| 12 | Workshop Assistant | 150—5—175—6—205 | 330—8—370—10—400— EB—10—480 |
| 13 | M.T. Fitter Grade I | | |
| 14 | Assistant Sub-Inspector | 130—5—175 | 330—8—370—10—400— EB—10—480 |
| 15 | Draftsman/Tracer | 110—4—150—EB— 4—170—5—180— EB—5—200 | 260—8—300—EB— 8—340—10—380— EB—10—430 |
| 16 | Punchman/Verifier | | |
| 17 | Store Clerk (M.T. Staff) | 110—3—131—4—155— | 260—6—260—E.B.— |
| 18 | Store Clerk (W.T. Staff) | EB—4—175—5—180 | 6—326—8—366— EB—8—390—10— 400 |
| 19 | Painter (M.T. Staff) | | |
| 20 | Fitter Electrician | | |
| 21 | Fitter Engine | | |
| 22 | Fitter Battery Charger | | |
| 23 | M. T. Fitter Grade II | 125—3—131—4—155 | 260—6—260—EB— 8—350 |
| 24 | Assistant Wireless Operator | | |
| 25 | M.T. Electrician | | |
| 26 | Welder—cum—Blacksmith | | |
| 27 | Carpenter (M.T. Staff) | | |
| 28 | Must Laskar | 110—3—131—4—143— EB—4—155 | 260—6—326—EB—8— 350 |
| 29 | Carpenter (W.T. Staff) | | |
| 30 | Head Constable | 100—3—130 | 260—6—326—EB—8— 350 |
| 31 | Constable | (i) 85—2—95—3—110 (Selection Grade) (ii) 75—1—85—1B—2— 65 (with a higher start of Rs. 80/- for Matriculates) | (i) 225—5—260—6— 200—EB—6—308 (Grade B) (ii) (a) 225—5—260— 6—290—EB—6— 308 (Grade B) (For Matriculate C90 Constables) (b) 210—4—250—EB— 5—270 (Grade A) (For Non-matriculate Constables) ” ; |

- (3) after the entries relating to "(ii) CLASS III POSTS" as so substituted, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-----------------------------|---|-----------------|---|
| | | Rs. | Rs. |
| “(iii) CLASS IV POSTS | | | |
| 1 Dhobi | } | 110—3—131 | 260—6—326—EB—8—350 (For present incumbents only) |
| 2 Barber | | | |
| 3 Jamadar Sweeper | | 75—1—85—EB—2—95 | 200—3—206—4—234— EB—4—250” ; |

(xvii) in SECTION 51—UNION TERRITORY OF GOA, DAMAN AND DIU,

- (a) in sub-section 7—Bureau of Economics, Statistics and Evaluation, under the heading “(i) CLASS II POSTS” for the existing sub-heading “CLASS II POSTS (Non-Gazetted)”, the sub-heading “CLASS II POSTS (Gazetted)”, shall be substituted;
- (b) in Sub-Section 20—Goa Gazetteer, under the heading “(i) CLASS II POSTS” for the existing sub-heading “CLASS II POSTS (Non-Gazetted)”, the sub-heading “CLASS II POSTS (Gazetted)” shall be substituted ;
- (c) in Sub-Section 13—Collectorate of Goa, under the heading “(ii) CLASS III POSTS” serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|----------------------------|---|-------------------|---|
| | | Rs. | Rs. |
| 1 Superintendent | | 350—20—450—25—575 | 550—25—750—EB—30— —900 (For present incumbents only)” ; |

(xviii) in SECTION 53—UNION TERRITORY OF PONDICHERRY,

- (a) in Sub-Section 2—Miscellaneous posts in other Departments, in the entries relating to “(3) Lieutenant Government’s Secretariat”, under the heading “(ii) CLASS IV POSTS” after serial number 1 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-----------------------|---|-----------------|----------------------------|
| | | Rs. | Rs. |
| “2 Tailor } | } | 75—1—85—EB—2—95 | 200—3—206—4—234— 4—250” |
| 3 Daftry | | | |
| 4 Duffedar | | | |

- (b) in Sub-Section 4—Government Press, under the heading “(ii) CLASS III POSTS”, (1) serial number 1 shall be renumbered as serial number 1B and before serial number 1B as so renumbered and the entries relating thereto the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---------------------------------|---|-------------------------------------|------------------------------------|
| | | Rs. | Rs. |
| “1 Top Senior Foreman | | 200—10—290—EB— —15—380 | 425—15—560—EB— —20—640 |
| 1A Top Senior Reader | | 175—6—205—7—240— EB—8—280—10—320 | 425—15—530—EB—15 —560—20—600” ; |

(2) after serial number 9 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|----------------|---|------------------|-----------------|
| | | Rs. | Rs. |
| "10 Machineman | | 110—3—131—4—143— | 260—6—326—EB—8— |
| 11 Binder | | EB—4—155 | 350"; |

(c) in Sub-Section 5—Animal Husbandry Department, under the heading "(ii) Class III POSTS",

after serial number 5 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---------------------------|---|------------------|-----------------|
| | | Rs. | Rs. |
| "5A Veterinary Compounder | | 110—3—131—4—155— | 260—8—300—EB—8— |
| | | EB—4—175—5—180 | 340—10—380—EB— |
| | | | 10—430"; |

(d) in Sub-Section 6—Cooperative Department, under the heading "(ii) CLASS III POSTS",

(1) serial number 1 shall be renumbered as serial number 1A, and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|------------------------------|---|-------------------|-------------------|
| | | Rs. | Rs. |
| "1 Cooperative Sub-Registrar | | 250—10—270—15—300 | 470—15—530—EB—20— |
| | | EB—15—450—EB—20 | 530 |
| | | | 650—EB—25—750"; |

(2) after serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|----------------------|---|------------------|-------------------|
| | | Rs. | Rs. |
| "1B Senior Inspector | | 200—10—290—EB—15 | 425—15—560—EB—20— |
| | | 380 | 640 |
| 1C Junior Inspector | | 130—5—160—8—200— | 330—10—380—EB—12— |
| | | EB—8—256—EB—8— | 500—EB—15—560"; |
| | | 280—10—300 | |

(e) in Sub-section 7—Fisheries Department, under the heading “(ii) CLASS III POSTS” for the existing entries relating to serial numbers 2 and 3, the following shall be substituted, namely :—

| 1 | 2 | 3 | 4 |
|----------------------------|-------------------------|-----------------------------|-----|
| | | Rs. | Rs. |
| “ 2 Marine Foreman | . . . 180—10—290—15—380 | 425—15—500—EB—15—560—20—700 | |
| 3 Refrigeration Supervisor | . . . 180—10—290—15—380 | 425—15—560—EB—20—640”; | |

(f) in Sub-Section 13—Registration Department, under the heading “(i) CLASS III POSTS,” serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|-------------------|---|--------------------------------|-----|
| | | Rs. | Rs. |
| “ 1 Sub-Registrar | . . . 250—10—270—15—300—EB—15—450—EB—20—530 | 470—15—530—EB—20—650—EB—25—750 | |

(For present incumbents only).”

(g) in Sub-Section 14—Town and Country Planning, under the heading “(i) CLASS III POSTS,” after serial number 3 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---------------------------|--------------------------------|--|-----|
| | | Rs. | Rs. |
| “ 4 Draughtsman Grade III | . . . 150—5—175—6—205—EB—7—240 | 330—10—380—EB—12—500—EB—15—560 (for present incumbents only).”; | |

(h) in Sub-Section 17—Judicial Department, under the heading “(i) CLASS III POSTS,” after serial number 5 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|--|--|----------------------------------|-----|
| | | Rs. | Rs. |
| “ 5A Chief Judges Clerk | . . . 130—5—160—8—200—EB—8—256—EB—8—280—10—300 | 425—15—530—EB—15—560—20—600 | |
| 5B Superintendent of Copyists } 5C Deputy Nazir } | . . . 130—5—160—8—200—EB—8—256—EB—8—280—10—300 | 330—10—380—EB—12—500—EB—15—560”; | |

(i) in Sub-Section 19—Department of Information, Publicity and Tourism, under the heading “(i) CLASS III POSTS”, after serial number 15 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-------------------------|---|------------------------------|--------------------------------------|
| | | Rs. | Rs. |
| “15A Projector Operator | . | 130—5—160—8—200— EB—8—280 | 330—10—380—EB—12— 500—EB—15—560”; |

(j) in Sub-Section 24—Port Department, under the heading “(i) CLASS III POSTS”, after serial number 9 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|------------------|---|-----------|--------------------------|
| | | Rs. | Rs. |
| “10 Light Keeper | . | 110—3—131 | 260—6—326—EB—8— 350”; |

(k) in Sub-Section 25—Public Works Department, under the heading “(i) CLASS III POSTS”;

(1) after serial number 3 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|--------------------------|---|--|-----------------------------------|
| | | Rs. | Rs. |
| “3A Draughtsman Grade II | . | 180—10—290—EB—15— 380 | 425—15—500—EB—15— 560—20—700 |
| 3B Head Clerk | . | 130—5—160—8—200— EB—8—256—EB—8— 280—10—300 | 425—15—530—EB—15— 560—20—600”; |

(2) after serial number 4 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---------------------------|---|------------------------------|--|
| | | Rs. | Rs. |
| “4A Draughtsman Grade III | . | 150—5—175—6—205— EB—7—240 | 330—10—380—EB—12— 500—EB—15—560 (For present incumbents only)”; |

(3) after serial number 5 and the entries relating there to, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|------------|---|--|-----|
| | | Rs. | Rs. |
| "5A Tracer | . . . 110—4—150—EB—4— 170—5—180—EB—5— 200 | 260—8—300—EB—8— 340—10—380—EB—10 430"; | |

(1) in Sub-Section 26—Department of Agriculture, under the heading "(ii) CLASS III POSTS",

(1) after serial number 22 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---------------|------------------------------------|------------------------------------|-----|
| | | Rs. | Rs. |
| "22A Operator | . . . 130—5—160—8—200— EB—8—280 | 330—10—380—EB—12— 500—EB—15—560 | |

(2) after serial number 27 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---------------------|--|--|-----|
| | | Rs. | Rs. |
| "27A Tractor Driver | . . . 110—3—131—4—155— EB—4—175—5—180 | 260—6—290—EB—6— 326—8—366—EB—8— 390—10—400"; | |

(m) in Sub-section 27—Health and Family Planning Department, under the heading "(ii) CLASS III POSTS",

(1) after serial number 2 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---------------------------|-------------------------|---------------------|-----|
| | | Rs. | Rs. |
| "2A Nursing Tutor Grade I | . . . 350—20—450—25—475 | 700—30—760—35—900"; | |

- (2) after serial number 25 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|--------------------|------------------------------|--------------------------------------|-----|
| | | Rs. | Rs. |
| "25A Cine Operator | 130—5—160—8—200— EB—8—280 | 330—10—380—EB—12— 500—EB—15—560"; | |

- (3) against serial number 27, for the existing entries in column 4, the following shall be substituted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | | Rs. |
| | | | "(i) 330—10—380—EB— 12—500—EB—15—560 (for fully qualified Pharmacists i.e., those possessing qualifications mentioned in Sections 31 and 32 of the Pharmacy Act, 1948 but excluding those covered under clause (d) of Section 31 of the said Act; |
| | | | (ii) 330—8—370—10—400 —EB—10—480 |
| | | | (for unqualified Pharmacists i.e. those covered by clause (d) of section 31 of the Pharmacy Act, 1948 or possessing registerable qualifications under that clause)"; |

(xix) in SECTION 54—UNION TERRITORY OF ANDAMAN AND NICOBAR ISLANDS, in Sub-Section 23—POLICE DEPARTMENT,

- (1) under the heading "(i) CLASS III POSTS", after serial number 12 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|------------------------------|-----------|--------------------------|-----|
| | | Rs. | Rs. |
| "2A Despatch Rider | 100—3—130 | 260—6—326—EB—8— 350"; | |

- (2) under the heading "(ii) CLASS IV POSTS", serial number 1 and the entries relating thereto shall be omitted;

(2) in PART 'D',

(i) in SECTION 2—MINISTRY OF AGRICULTURE (DEPARTMENT OF AGRICULTURE), in Sub-Section 5—DIRECTORATE OF MILLETS DEVELOPMENT, MADRAS, after serial number 1 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|----|--------------------------|--------------|---------------|
| | | Rs. | Rs. |
| "2 | Joint Director | 1100—50—1400 | 1300—50—1700" |

(ii) in SECTION 12—MINISTRY OF EXTERNAL AFFAIRS, in Sub-Section 1—POSTS AT HEADQUARTERS AND MISSIONS ABROAD, serial number 17 shall be renumbered as serial number 29 and before serial number 29 as so renumbered and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|--|---|---------------------------------|---|
| | | Rs. | Rs. |
| <i>"INDIA COOPERATION MISSION, KATHMANDU</i> | | | |
| 17 | Deputy Director | 900—50—1000—60— 1600—50—1800 | 1200 (6th year or under) —50—1300—60—1600— EB—60—1900—100— 2000 (when held by an officer belonging to the senior scale of the Indian Foreign Service) |
| 18 | Member (Engineering) | 1300—60—1600—100— 1800 | 1500—60—1800—100— 2000 |
| 19 | Adviser (National Accounting) | 1300—60—1600 | 1500—60—1800—100— 2000 (when held by an officer belonging to Junior Administrative Grade of the Indian Audit and Accounts Service) |
| 20 | Member (P & T) | 1300—60—1600 | 1500—60—1800—100— 2000 (when held by an officer belonging to the Junior Administrative Grade of the Indian Postal Service.) |
| 21 | Member (Horticulture) | 1300—60—1600 | 1500—60—1800 |
| 22 | Archaeological Adviser | 1300—60—1600 | 1500—60—1800 |
| 23 | Principal, Survey Training Cen- tre | 700—40—1100—50/2— —1250 | 1100—50—1600 |
| 24 | Horticulturalist | | |
| 25 | Potato Development Officer | | |
| 26 | Executive Engineer | | |
| 27 | Plant Cytologist | 700—50—1250 | 1100—50—1600"; |
| 28 | Veterinary officer | | |

(iii) in SECTION 14—MINISTRY OF FINANCE (DEPARTMENT OF ECONOMIC AFFAIRS),

in Sub-Section 4—BANK NOTE PRESS, DEWAS,

after serial number 1A and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---------------------------|--------------|-----|-----------------|
| | | Rs. | Rs. |
| "1B Chief Clerk | 1100—50—1400 | | 1500—60—1800" ; |

(iv) in SECTION 16—MINISTRY OF FINANCE (DEPARTMENT OF REVENUE AND INSURANCE),

in Sub-Section 16—DIRECTORATE OF INSPECTION (CUSTOMS AND CENTRAL EXCISE),

after serial number 3 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|--|--------------|-----|-----------------|
| | | Rs. | Rs. |
| "3A Officer on Special Duty (Pilot Cell) | 1300—60—1600 | | 1500—60—1800" ; |

(v) in SECTION 17—MINISTRY OF HEALTH AND FAMILY PLANNING (DEPARTMENT OF HEALTH),

in Sub-Section 17—CENTRAL DRUGS STANDARD CONTROL ORGANISATION AND CENTRAL INDIA PHARMACEUTICAL LABORATORY, GHAZIABAD, after serial number 4 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|--|---|-----|--------------------------------------|
| | | Rs. | Rs. |
| "5 Junior Scientific Officer | 350—25—500—30—590— EB—30—800 (Class II scale) | | 700—40—900—EB—40 —1100—50—1300" ; |

(vi) in SECTION 21—MINISTRY OF INDUSTRIAL DEVELOPMENT, in Sub-Section 7—OFFICE OF COMMISSION OF INQUIRY ON LARGE INDUSTRIAL HOUSES, NEW DELHI,

the existing serial number 2 shall be renumbered as 2A and before serial number 2A as so renumbered and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|--|--------------|-----|------------------------------|
| | | Rs. | Rs. |
| "2 Officer on Special Duty I | 1425—75—1800 | | 1500—60—1800—100— 2000" ; |

7 (vii) in SECTION 23—MINISTRY OF IRRIGATION AND POWER,

in Sub-Section 12—FARAKKA BARRAGE PROJECT OFFICE INCLUDING OFFICE OF FINANCIAL ADVISER AND CHIEF ACCOUNTS OFFICER AND SECRETARY, FARAKKA BARRAGE (PROJECT) CONTROL BOARD,

serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted namely:—

| 1 | 2 | 3 | 4 |
|------------------------------|--------------|-----------------|---------------------------------|
| | | Rs. | Rs. |
| "1 General Manager | 2250 (fixed) | 2250—125/2—2500 | (for present incumbent only)" ; |

viii) in SECTION 28—MINISTRY OF LAW, JUSTICE AND COMPANY AFFAIRS (DEPARTMENT OF COMPANY AFFAIRS)

(a) in Sub-Section 1—DEPARTMENT OF COMPANY AFFAIRS PROPER, after serial number 5 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|------------|------------------|------------------|
| | | Rs. | Rs. |
| "6 Section Officer (Technical). | 740—35—950 | 700—40—900—EB—40 | —1100—50—1300" ; |

(b) in Sub-Section 4—OFFICE OF THE REGISTRAR, RESTRICTIVE TRADE AGREEMENTS, M.R.T.P. COMMISSION,

serial number 1 shall be renumbered as serial number 2 and before serial number 2 as so renumbered and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|------------------------|-----------------|------------------|-----|
| | | Rs. | Rs. |
| "1 Registrar | 2000—125/2—2250 | 2250—125/2—2500" | ; |

c) in Sub-Section 5—OFFICE OF THE DIRECTOR OF INVESTIGATION (MRTIP COMMISSION),

serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|--|-----------------|------------------|-----|
| | | Rs. | Rs. |
| "1 Director of Investigation | 2000—125/2—2250 | 2250—125/2—2500" | ; |

(ix) in SECTION 29—MINISTRY OF PETROLEUM AND CHEMICALS,

in Sub-Section 1—MISCELLANEOUS POSTS IN THE SECRETARIAT PROPER,

serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|--|---------------|--|--|
| | | Rs | Rs |
| "1 Officer on Special Duty (Rail series) | 1000—100—2500 | 2500—125 ¹ / ₂ —2750 | (the revised scale will be effective for the period from 1-1-1973 to 14-10-74)", |

(x) in SECTION 31—MINISTRY OF PLANNING INCLUDING PLANNING COMMISSION,

in Sub-Section 1—MISCELLANEOUS POSTS IN THE MINISTRY OF PLANNING INCLUDING PLANNING COMMISSION,

for serial number 3 and the entries relating thereto, the following shall be substituted, namely:—

| 1 | 2 | 3 | 4 |
|---------------------------|-------------------|----------------|----|
| | | Rs | Rs |
| "3 Director | 1300—60—1600—100— | 1800—100—2000 | |
| | 1800 | | |
| 3A Joint Director | 1100—50—1400 | 1500—100—1800" | |

(xi) in SECTION 32—MINISTRY OF PLANNING (DEPARTMENT OF STATISTICS), under the heading "National Sample Organisation",

after serial number 1 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|-----------------------------|--------------|----------------|----|
| | | Rs | Rs |
| "1A Officer on Special Duty | 1100—50—1400 | 1300—50—1700", | |

(xii) in SECTION 34—MINISTRY OF STEEL AND MINES, DEPARTMENT OF STEEL,

in Sub-Section 2—Office of Iron and Steel Controller, Calcutta

after serial number 5 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|----------------------------|-------------|----------------|----|
| | | Rs | Rs |
| "6 Deputy Director (Admin) | 900—50—1200 | 1100—50—1600", | |

(xiii) in SECTION 38—MINISTRY OF TOURISM AND CIVIL AVIATION,

in Sub-Section 2—INDIA METEOROLOGICAL DEPARTMENT,

after serial number 3 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|----------------------------|-------------|-----------------------------------|-----|
| | | Rs. | Rs. |
| "4 Meteorologist (Grade I) | 700—50—1250 | 1100 (6th year or under)—50—1600" | |

(xiv) in SECTION 42—DEPARTMENT OF SCIENCE AND TECHNOLOGY,

in Sub-Section 7—SURVEY OF INDIA, serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---------------------|---------------|------------------|-----|
| | | Rs. | Rs. |
| "1 Surveyor General | 2000—125—2250 | 2500—125/2—2750" | |

(xv) in SECTION 50—UNION TERRITORY OF DELHI,

(a) under the heading "M. Directorate of Transport",

(1) serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|------------------------------|--------------------------------|-----|
| | | Rs. | Rs. |
| "1 Presiding Officer, Motor Accidents Claims Tribunal | 900—50—1000—60—1600—100—1800 | 1200—50—1300—60—1600—100—2000" | |

(2) after serial number 3 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---------------------------------|---------------------|---------------|-----|
| | | Rs. | Rs. |
| "4 Deputy Director of Transport | 700—40—1100—50—1150 | 1100—50—1600" | |

(b) after the heading "Q. Maulana Azad Medical College and Associated Irwin and G.B. Pant Hospitals, New Delhi", and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|--|---|---|---------------------------------------|
| | | Rs. | Rs. |
| "R. DIRECTORATE OF TECHNICAL EDUCATION | | | |
| 1 Principal (Boys Polytechnic) | } | 1100—50—1300—60— 1600 | 1500—60—1800 |
| 2 Professor | | | |
| 3 Principal (Women's Polytechnic) | | 700—40—1100—50'2— 1150 | 1300—60—1700 |
| 4 Head of Department (Boys Polytechnic) | } | 700—40—1100—50'2— 1150 | 1100—50—1600 |
| 5 Assistant Professor | | | |
| 6 Executive Engineer (Mechanical) | | | |
| 7 Principal (Technical Higher Secondary School) | | 700—40—980—EB—40 —1100 | 1100—50—1600 |
| 8 Lady Head of Department (Women's Polytechnic) | | 400—400—450—30—600 —35—670—EB—35— 950 (Plus special pay of Rs. 150/-) | 1100—50—1600 (without special pay) |
| 9 Lecturer | } | 400—400—450—30—600 —35—670—EB—35— 950 | 700—40—900—EB—40 —1100—50—1300 ; |
| 10 Assistant Executive Engineer (Production) | | | |
| 11 Training and Placement Officer | | | |
| 12 Industrial Liaison Officer-cum-Training Officer | | | |
| S. DIRECTORATE OF INDUSTRIES | | | |
| 1 Research Officer | | 700—40—1100—50'2— 1150 | 1100—50—1600 |
| 2 Deputy Director of Industries-cum-Controller Weights and Measure | | 590—30—830—35—900 (Class II Scale) | 700—40—900—EB—40 —1100—50—1300". |

UMA SHANKER, Addl. Secy.

EXPLANATORY MEMORANDUM

The Central Civil Services (Revised Pay) Rules, 1973 which have been promulgated to implement the recommendations made by the Third Pay Commission with respect to the pay scales of Classes I, II, III and IV employees of the Government have been given effect to from the first January, 1973. The present amendments to the First Schedule to those Rules which indicate the revised scales for the various posts are also accordingly being given effect to from the first January, 1973, so as to extend the benefit of revised scales from that date.

[No. F.67/II/51/75-IC]

UMA SHANKAR, Addl. Secy

